

NICHOLAS J. TENNYSON
Secretary

July 5, 2016

NOTICE TO PROSPECTIVE BIDDERS

Contract Number: DN00378
TIP Number: SS-4914BO
Federal Aid Number: STATE FUNDED

WBS Number: 43936.3.1; 2016CPT.14.03.10561.1

County: MACON

Location: ALONG U.S. 19 / 74 OVER LAURAL BRANCH NEAR MACON /

CHEROKEE COUNTY LINE

Description: GRADING, PAVING, BOX CULVERT, GUARDRAIL

Letting Date: JULY 26, 2016

The North Carolina Department of Transportation, in accordance with the provisions of Title VI of the Civil Rights of 1964 (78 Stat.252) and the Regulations of the Department of Transportation (49 C.F.R., Part 21), issued pursuant to such act, hereby notifies all bidders that it will affirmatively insure that the contract entered into pursuant to this notice will be awarded to the lowest responsible bidder without discrimination on the grounds of sex, race, color, or national origin. Statements of Disadvantage Business Enterprises participation must be presented with the bids.

BID OPENING

Sealed bids must be received in the Division Contract Office at 253 Webster Road, Sylva, NC 28779 by 2:00 PM on Tuesday, July 26, 2016. Bids must be submitted on the official bid sheet as described in the project special provisions.

OTHER INFORMATION

The printing of all bid-related documents, including the proposal, plans, and any supplemental project information shall be the responsibility of the bidder. Division 14 will no longer provide hard copies of bid documents. Bidders must request a validation email from d14contracts@ncdot.gov to be considered a valid plan holder. Supplemental project information and addendums will be posted at

https://connect.ncdot.gov/letting/Pages/Division.aspx.

Bidders must be prequalified as Bidder or PO Prime Contractor at the time of letting in order to be considered responsible. Information about prequalification can be found at https://connect.ncdot.gov/business/Prequal/Pages/Default.aspx.

Project specific questions should be addressed to Mr. Jeffrey E. Alspaugh, Division Proposal Engineer at jealspaugh@ncdot.gov.

